

The Letter of Jude

Theme: a warning about false teachers

Purpose: to exhort Christians to contend for the faith against false teachers

- I. Salutation 1-2
- II. Purpose of the Letter - Contend for the Faith 3-4
- III. Reminder of Three Former Judgments on the Ungodly 5-7
- IV. Description of the Ungodly False Teachers 8-16
 - A. What they do 8-10
 - B. Woe to them 11
 - C. What they are 12-16a
 - D. What they say 16b
- V. Exhortation of the Saints 17-23
 - A. In relation to themselves 17-21
 - B. In relation to others 22-23
- VI. Doxology 24-25

THE LETTER OF JUDE

I. Salutation 1-2

- 1:1 A. **from** Jude
1. bondservant of Jesus Christ
 2. brother of James
- B. to those who are the called
1. beloved **position** in God the Father
 2. kept **advantage** for Jesus Christ
- 1:2 C. **greeting** may be multiplied
1. mercy
 2. peace
 3. love
 4. **indirect object** to you

II. Purpose of the Letter - Contend for the Faith I felt the necessity to write 3-4

- 1:3 A. **direct address** beloved
- B. **indirect object** to you
- C. **temporal** while I was making every effort to write
1. **indirect object** you
 2. **relation** about our common salvation
- D. **manner** appealing
- E. **purpose** that you contend earnestly **reference** for the faith which was delivered
1. **time** once for all
 2. **indirect object** to the saints
- 1:4 F. **reason** for certain persons have crept in unnoticed
1. those who were marked out
 - a. **time** long beforehand
 - b. **purpose** for this condemnation
 2. ungodly persons
 3. who turn the grace of our God **direction** into licentiousness
 4. who deny our only
 - a. Master⁹
 - b. Lord, Jesus Christ⁹

III. Reminder of Three Former Judgments on the Ungodly - explanation now I desire to remind you that **concession** though you know all things **time** once for all 5-7

- 1:5 A. the Lord destroyed those who did not believe **time**
1. after saving a people **direction** out of the land of Egypt
 2. subsequently
- 1:6 B. He has kept angels
1. who
 - a. did not keep their own domain
 - b. **adversative** but abandoned their proper abode
 2. **position**
 - a. in eternal bonds
 - b. under darkness
 3. **purpose** for the judgment of the great day
 4. **comparison** just as ...
- 1:7 C. Sodom and Gomorrah and the cities around them are exhibited as an example
1. **reason** since they
 - a. indulged in gross immorality
 - b. went **position** after strange flesh
 - c. **manner** in the same way as these
 2. **manner** in undergoing the punishment of eternal fire

IV. Description of the Ungodly False Teachers 8-16

- 1:8 A. **What they do - adversative** yet these men **8-10**
1. **manner** in the same manner
 2. **adjunctive** also
 3. **means** by dreaming
 4. defile the flesh
 5. reject authority
 6. revile angelic majesties
- 1:9 a. **adversative** but Michael
- (1) the archangel
 - (2) **temporal** when he
 - (a) disputed **disadvantage** with the devil
 - (b) argued **relation** about the body of Moses
 - (3) did not dare pronounce a railing judgment against him
 - (4) **adversative** but said, "The Lord rebuke you."
- 1:10 b. **adversative** but these men
- (1) revile the things which they do not understand
 - (2) they are destroyed **means** by
 - (a) these things
 - (b) the things which they know **manner** by instinct **comparison** like unreasoning animals
- 1:11 B. Woe! **11**
1. **reference** to them
 2. **reason** for
 - a. they have gone **position** the way of Cain
 - b. they have rushed headlong
 - (1) for pay
 - (2) **position** into the error of Balaam
 - c. they have perished **position** in the rebellion of Korah
- 1:12 C. **what they are** these men are those who are **12-16a**
1. hidden reefs
 - a. **position** in your love feasts
 - b. **temporal** when they feast with you
 - c. **manner**
 - (1) without fear
 - (2) caring for themselves
 2. clouds without water carried along **means** by winds
 3. autumn trees
 - a. without fruit
 - b. dead
 - (1) **degree** doubly
 - (2) **reason** uprooted
 4. wild waves of the sea casting up their own shame like foam
 5. wandering stars **indirect object** for whom the black darkness has been reserved **direction** forever
- 1:14 6. Enoch prophesied, saying,
- a. **reference** about these
 - b. **adjunctive** also
 - c. **position** in the seventh generation **direction** from Adam
 - d. "the Lord came
 - (1) **emphatic** behold
 - (2) **association** with many thousand of His holy ones
- 1:15 (3) **purpose**
- (a) to execute judgment **position** upon all men
 - (b) to convict all the ungodly **relation** of all
 - 1) their ungodly deeds which they have done in an ungodly way
 - 2) the harsh things which ungodly sinners have spoken **position** against Him"
- 1:16 7. grumblers finding fault
8. following **relation** after their own lusts
- D. **what they say** they speak **16b**
1. **manner** arrogantly
 2. flattering people **purpose** for the sake of (gaining an) advantage

V. Exhortation of the Saints 17-23

1:17 **A. In relation to themselves 17-21**

1. **adversative** but you ought to remember the words
 - a. **direct address** beloved
 - b. that were spoken beforehand **agency** by the apostles of our Lord Jesus Christ
 - c. that they were saying **indirect object** to you
 - d. **content** "there shall be mockers
 - (1) **time** in the last time
 - (2) following **relation** after their own ungodly lusts"
 - (3) these are the ones
 - (a) who cause divisions
 - (b) worldly-minded
 - (c) devoid of the Spirit

1:18

2. **adversative** but you build yourselves up

- a. **direct address** beloved
 - b. **position** on your most holy faith
3. praying **position** in the Holy Spirit

1:19

4. keep yourselves

- a. **position** in the love of God
- b. **means** waiting anxiously for the mercy
 - (1) of our **relation** Lord Jesus Christ
 - (2) **direction** to eternal life

1:20

- B. In relation to others 22-23**

1. have mercy on some who are doubting
2. save others **manner** snatching them **direction** out of the fire
3. have mercy on some
 - a. **position** with fear
 - b. hating the garment polluted
 - (1) **emphatic** even
 - (2) **means** by the flesh

VI. Doxology continuation now glory, majesty, dominion, and authority be **24-25**

1:24 **A. indirect object**

1. to Him who is able to
 - a. keep you from stumbling
 - b. make you stand
 - (1) **position** in the presence of His glory
 - (2) blameless
 - (3) **association** with great joy

1:25

2. to the only God our Savior

B. agency through Jesus Christ our Lord

C. time

1. before all time
2. now
3. forever

D. affirmed amen